



**2025-2026 BOYS SWIMMING AND DIVING SEASON  
\$1,000.00 SCHOLAR-ATHLETE AWARD  
APPLICATION**

All completed applications **must** be postmarked with accompanying documentation by Saturday, **January 24, 2026**

**Application Checklist**

- Complete Application with appropriate signatures by **January 24, 2026****
- Essays**
- Coach's Letter**
- Teacher/Advisor Letter**
- Transcript**
- Coach's Letter, Teacher/Advisor Letter & Transcript to be emailed to: [rmyur@verizon.net](mailto:rmyur@verizon.net)**
- Mail Application USPS or send by email by **January 24, 2026** to:**

LISOA Scholar-Athlete Award Committee  
Richard Yurman  
19 Ceil Place

Bethpage, NY 11714-4548

SIGNATURE OF  
APPLICANT

**LONG ISLAND SWIMMING OFFICIALS ASSOCIATION SCHOLAR  
ATHLETE APPLICATION**

(COMPLETED BY APPLICANT)

Date: \_\_\_\_\_

Name of Candidate: \_\_\_\_\_

Home Address: \_\_\_\_\_  
Street Community Zip Code

Home Telephone # \_\_\_\_\_ Email \_\_\_\_\_

Address:

\_\_\_\_\_

Name of High School:

\_\_\_\_\_

School Address: \_\_\_\_\_  
Street Community Zip Code

GPA: \_\_\_\_\_ SAT: \_\_\_\_\_ / \_\_\_\_\_ ACT: \_\_\_\_\_ / \_\_\_\_\_

List colleges applied to/accredited trade schools applied to/apprenticeships

applied to/US Armed Forces applied to in order of your preference:

NAME OF COLLEGE/OTHER	INTENDED MAJOR/AREA	DATE OF ACCEPTANCE
-----------------------	---------------------	--------------------

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

**ACADEMIC HONORS**

Please list all academic honors earned and society memberships while in high school.

---

---

---

---

---

---

---

---

---

---

**ATHLETIC ACCOMPLISHMENTS**

Tell us about your top three varsity level swimming events and include your best times or point totals, any high school records held and the highest level of high school competition where you have swum. Also include any other varsity sports you have participated in while in high school.

---

---

---

---

---

---

---

---

---

---

**LONG ISLAND SWIMMING OFFICIALS ASSOCIATION  
SCHOLAR – ATHLETE APPLICATION**

**EXTRACURRICULAR, PERSONAL AND VOLUNTEER ACTIVITIES**

(INCLUDING SUMMER)

List your principal extracurricular, community, and family activities and hobbies in the order of their interest to you. Include specific events and/or major accomplishments such as musical instrument played, varsity letters earned and captain of teams etc.

ACTIVITY	GRAD E LEVEL	HOURS PER WEEK	WEEKS PER YEAR	POSITIONS HELD, HONORS WON OR LETTERS EARNED

**WORK EXPERIENCE**

Please list principal jobs you have held during the past three years (including summer employment).

SPECIFIC NATURE OF WORK	EMPLOYER	DUTIES	DATES	HOURS PER WEEK

## **ESSAYS**

On separate sheets of paper, please answer the following questions. REMEMBER TO PRINT YOUR NAME AT THE TOP OF EACH SHEET.

1. Please tell us about yourself. Describe your interest. Why do you plan on attending college or another career path and any long-term goals that you have for yourself? In addition, tell us about any significant occurrences in your life that have made you who you are today.
2. Tell us what you have done to occupy your time over the past two summers.

---

SIGNATURE OF APPLICANT

(THIS SECTION TO BE COMPLETED BY PARENT OR GUARDIAN)

Name of Candidate: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

Occupation: \_\_\_\_\_ Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_ Employer: \_\_\_\_\_

Address of Employer \_\_\_\_\_ Address of Employer: \_\_\_\_\_

Other members of your household:

Name	Relationship	Age	Name	Relationship	Age
1. _____			4. _____		
2. _____			5. _____		
3. _____			6. _____		

Siblings currently attending college/other accredited areas:

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

Describe any unusual family obligations which may affect your family's ability to assist the candidate financially:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Estimated total cost of first year of college: \_\_\_\_\_

Tuition: \_\_\_\_\_ Room: \_\_\_\_\_ Board: \_\_\_\_\_

Books: \_\_\_\_\_ Travel: \_\_\_\_\_ Incidentals: \_\_\_\_\_

Anticipated financial plan for the first year of college:

Candidate savings: \_\_\_\_\_ Candidate job income: \_\_\_\_\_

Academic scholarship: \_\_\_\_\_ Athletic scholarship: \_\_\_\_\_

SIGNATURE OF PARENT OR GUARDIAN: \_\_\_\_\_

LONG ISLAND SWIMMING OFFICIALS ASSOCIATION SCHOLAR –  
ATHLETE APPLICATION

(THIS SECTION TO BE COMPLETED BY SWIM COACH)

**HIGH SCHOOL SWIM COACH LETTER OF REFERENCE:**

Name of Candidate: \_\_\_\_\_

*Tell us about the swimmer you are recommending. Include their abilities as a swimmer or diver and their work ethic with respect to competitive swimming and diving. Share with us any positive influence they may have on their teammates. Describe their personal qualities. Feel free to include any additional comments that you deem significant. Letter is to be emailed by Saturday, **January 24, 2026** to: **rmyur@verizon.net***

Name \_\_\_\_\_

LONG ISLAND SWIMMING OFFICIALS ASSOCIATION  
SCHOLAR – ATHLETE APPLICATION

**SCHOOL ADMINISTRATOR / TEACHER LETTER OF RECOMMENDATION**

Name of Candidate: \_\_\_\_\_

Name of School Official: \_\_\_\_\_ High School: \_\_\_\_\_

Title of School Official: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

*On official school letterhead, please tell us about the candidate. Tell us about the school activities they are involved in any leadership roles they have displayed. Any additional comments about any special interests or abilities would also be welcomed. Letter is to be emailed by Saturday, **January 24, 2026** to: **rmyur@verizon.net***

Signature of School Official: \_\_\_\_\_

LONG ISLAND SWIMMING OFFICIALS ASSOCIATION SCHOLAR –  
ATHLETE APPLICATION

**A COPY OF AN OFFICIAL SCHOOL TRANSCRIPT MUST ACCOMPANY THIS APPLICATION**

Transcript is to be emailed by Saturday, **January 24, 2026** to: [rmyur@verizon.net](mailto:rmyur@verizon.net)